NO.599

**P**Ø04

OCT 14 2004

I hersby certify that this correspondence is being sent by facsimile transmission in accordance with § 1.6(d) addressed to Art Unit 1636, Central Facsimile No. (703) 872-9306. MS Amendment, Commissioner for Patents, Alexandria, VA 22313-1450 on the date shown below.

October 14, 2004

Carol A. See

PATENT Docket No. GC372

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of   | )                                     |
|------------------------|---------------------------------------|
|                        | ) Group Art Unit: 1636                |
| Timothy Fowler et al.  | ) ·                                   |
|                        | ) Confirmation No. 4697               |
| Serial No.: 08/876,132 | )                                     |
|                        | ) Examiner: Daniel M. Sullivan, Ph.D. |
| Filed: June 23, 1997   | ,                                     |

For: IMPROVED ENTEROBACTERIACEAE FERMENTATION STRAINS

#### AMENDMENT AND RESPONSE

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This communication is responsive to the non-final Office Action mailed March 22, 2004 and the Office communication dated September 7, 2004, which indicated that the amendment filed on June 14, 2004 did not comply with the requirements of 37 CFR 1.121(c) because the status of the identifiers was improper.

A time period of one (1) month from the mailing date of the September 7, 2004 notice was given in which to submit an amendment in compliance with 37 CFR 1.121. This response is considered timely and is being filed concurrently with a petition for a one (1) month extension of time, until November 7, 2004.

Please consider and enter the present amendment and remarks.

GC372 AM 10/04

# RECEIVED CENTRAL FAX CENTER

OCT 1 4 2004

Serial No. 08/876,132 Docket No. GC372

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FAX COVER SHEET                                                                                                                              | Urgent Confidential Action Required Reply Requeste |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--|
| TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Group Art Unit 1636                                                                                                                          | For Your Info.                                     |  |  |
| OF:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | USPTO                                                                                                                                        | •<br>•                                             |  |  |
| Fax No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (703) 872-9306 (Central Facsimile No.)                                                                                                       |                                                    |  |  |
| FROM:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Carol See for Lynn Marcus-Wyner Patent Attorney                                                                                              | •                                                  |  |  |
| LOCATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GENENCOR INTERNATIONAL, INC.<br>Legal Department<br>925 Page Mill Road<br>Palo Alto, CA 94304-1013<br>Tel: 650-846-7549<br>Fax: 650-845-6504 |                                                    |  |  |
| DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | October 14, 2004                                                                                                                             |                                                    |  |  |
| NUMBER OF PAGES TO FOLLOW: 13 SENT BY: cas                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              |                                                    |  |  |
| RE: Serial No. 08/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 876,132, Docket No. GC372                                                                                                                    |                                                    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nsmittal (1 page) in duplicate; Amendment ar<br>ition for Extension of Time (2 pages) in dupli                                               |                                                    |  |  |
| The original of this f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | acsimile will be sent to you via:                                                                                                            | ·                                                  |  |  |
| Regular Mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Overnight Mail                                                                                                                               | Be Sent                                            |  |  |
| NOTE: The information contained in this facsimile message is confidential and may be subject to attorney-client privilege and is intended only for the use of the above named individual(s). If you are not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone( 650/846-7517) and return the original transmission to us by mail. |                                                                                                                                              |                                                    |  |  |

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Date:

October 14, 2004

- tanda.

PATENT Docket No. GC372

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For: IMPROVED ENTEROBACTERIACEAE FERMENTATION STRAINS

#### TRANSMITTAL LETTER

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated March 22, 2004, enclosed please find the following document: Amendment and Response and Petition for One-Month Extension of Time and fee of \$110.00.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 07-1048 (Docket No. GC372). A duplicate of this paper is enclosed.

Respectfully submitted,

Date: October 14, 2004

Lynn Marcus-Wyner

Genencor International, Inc. 925 Page Mill Road Palo Alto, CA 94304-1013

Tel: 650-846-7620 Fax: 650-845-6504

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Date: October 14, 2004

Lynn Marcus-Wyner

Reg. No. 34,869

Genencor International, Inc. 925 Page Mill Road Palo Alto, CA 94304-1013

Tel: 650-846-7620 Fax: 650-845-6504

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